



9.00	Welcoming
9.30	Words of welcome
9.40	Presentation of the Theme of The Congress "Islam and Otherness" : Emmanuel Pisani
10.00	Lecture : Raja SAKRANI : The other in Islamic civilization: from the immanence of cultures to divine transcendence

PANEL 1 : Geopolitical Approach [11.30 - 1.30 PM]

Room A			
ADRAOUI	Mohamed-Ali	USA	Islamists and international relations. What is their world view and their diplomatic practices? Global emergence, evolution and amendment of a culturalist and antagonistic theory
GAMAL	Mohamed	Egypt	The concept of "citizenship" in the Azhari discourse. Problems and contradictions
SENGUER	Haoues	France	Sunni Muslim integralism in the face of (a)confessional otherness, between theology and politics: social adaptability, theological inertia?
TORTOLINI	Alessia	Italy	Swinging Foreign Policy: The Iranian Umma in International Relations

Room B			
AL-ATTAR	Mariam	United Arab Emirates	The status of others in contemporary Islamic thought
PK	Sadique	India	Citizenship politics and emerging new Muslim Youth Activism in South India
SANNI	Amidu	Nigeria	Muslim-Christian Scholarly Collaboration on the Qur'an and the Bible in 19th C Sudanic Africa: A Unique Narrative
VALTER	Stéphane	France	Al-Azhar in the face of societal changes, or the Islamic tradition between paralysis and openness

PANEL 2 : Dialogal Approach [2.30 - 4.30]

Room A			
BREIDY	Vanessa	Italy	Unity of God and unity in God – a possible perspective and way of dialogue between the believers?
DEMICHELI	Marco	Spain	Islamic Christology (Kristulūjā) and Christian Monotheism (al-Tawhīd). A dialogical debate for contemporary on "Ibn/Abnā" and the Active/Essential God's Attributes.
MARUSEK	Sarah	South Africa	Islam and Otherness: A Liberation Theology Approach
REYNOLDS	Gabriel Said	USA	Islam and the Salvation of non-Muslims: The Qur'anic Perspective

Room B			
DRHIMEUR	Amina	Germany	The "us" against the "others", the populist political style of the Islamist party the PJD
MEDHAT	Mohamed	France	Islam, Law, and the making of otherness (religious defamation cases in Egypt as a case study)
SHEIKH	Naveed	United Kingdom	Otherness in the Constitution of Medina - Revisiting the Foundations of Islamic Politics in an Age of Schism

Room C			
AIT KABBOURA	Mounia	Canada	Radical evil and the Canadian multiculturalist otherness
ARBACHE	Samir	France	Religious and Cultural Otherness: Debating Issues in Islam
MOSTFA	Ali	France	The Other and Otherness in the Arabic Language and Culture
RICHARD	Thomas	France	Medieval Islam in the cinema. A dialogue in four films

Room D			
CAUCANAS	Rémi	France / Kenya	Islamic-Christian relations in East Africa: late experience or model to follow?
EL FIRM	Mohamed	Morocco	The Construction of Otherness through Education: An Evaluation of Moroccan Religious Textbooks
KEPPLINGER	Eva	Germany	Between "Their Theological Beliefs will Harm the Religion of your Children" and "They are our Friends and Neighbors": The Contextualisation and Analysis of Rashid Riḍa's Fatwas on Religious Otherness
NAJM	Jafar		Christians between the Sufi Islam mainstream and the interpretations of liberal Islam / A look into the future of doctrinal dogmatism

5.00	Official Words Michel Scheuer, Vice-Rector USJ Khalil Chalfoun, Rector Sagesse University, François Mabile, IFCU General Secretary Michel Jalkh, Rector of the Antonine University
6.00	Lecture : Salim DACCACHE, rector of Saint Joseph University, "Teaching otherness"

WEDNESDAY, APRIL, 15TH, 2020 (CONGRESS, DAY 2) | Saint Joseph University of Beirut

9.00	PLURIEL NETWORK WORKSHOP : Presentation of the work of 4 PLURIEL Research groups
11.30	Lecture : Katajun AMIRPUR : "Straight Paths" - Religious Pluralism in Contemporary Islamic Thought

PANEL 3 : Citizenship Approach [1.30 - 3.30]

Room A			
BOUCHIBA	Farid	France	Dār al-islām and dār al-harb in contemporary Muslim thought
HASHAS	Mohammed	Italy	The Other in Trusteeship Paradigm of Taha Abderrahmane: Prospects and Limitations
SALEM	Ahmed	Egypt	The other biblical, from dhimma to modern citizenship. The Egyptian case as a model.
YASSNI	Yassine	Morocco	Black as the Other in Islamic Culture

Room B			
DIAB	Issa	Lebanon	Islam's attitude towards the Christians and the Jews in Sayyid Qutb's approach and its contemporary extensions
FLEYFEL	Antoine	France / Lebanon	The other in the Muslim Brotherhood's thought. Hassan al- Banna and Sayyid Qutb
KARACA	Asli	Turkey	Institutionalized Islam in Personal Status Laws and Challenged Position of Women as 'the Other'
MAREI	Fouad Gehad	Germany	From the Throes of Anguished Mourning: Shi'i Ritual Practice and Post-Secular Modes of Socialization
SALEH	Wael	Canada	The representation of non-Islamist Muslims in Sunni Islamist discourse: an intra-religious otherness?

Room C			
ALAM	Anwar	India	Muslims and Islamic responses to Hindu Society and Constitutional liberalism in India
BOUTAHAR	Youssef	Morocco	Re-problematizing the Religious Majority-Minority Dialectics in Post-Arab Spring Morocco: Between Subalternity and Digital Disobedience
PANJWANI	Imranali	United Kingdom	Expanding the Horizons of Fiqh al-Aqalliyat (Minority Jurisprudence): The Creation of al-Qanun al-Da'wa al-Aqalliyat (Minority Case Law) for the Recognition of Migrant Muslim Rights and Identities
SETTOUL	Elyamine	France	Being a Muslim in the French armies. Between trivialisation and otherness.

Room D			
ALHOURANI	Alla	South Africa	Aesthetic formations of muslim-ness, citizenship and belongings in Cape Town
ANSORGE	Dirk	Germany	Embracing the Other: Muhammad Tahir-ul-Qadri's. Approach to Human Rights and Democracy
EVIRGEN	Yusuf	Turkey	Understanding post-Islamists' 'Othering': The AK Party Case from 2002 to 2011
NESTOROVIC	Cédomir	Singapore	The Muslim as 'other' in the former Yugoslavia
VASFI	Mohamed Reza	Iran / Austria	The rights of non-Muslims in Iran, and how it relates to šari'a

4.00	Synthesis by PLURIEL Team
5.30	Closing Lecture : Cardinal Miguel AYUSO, President of the Pontifical Council for Interreligious Dialogue

THURSDAY, APRIL, 16TH, 2020 (STUDY STAY, DAY 3) | Sagesse University

9.00	Crossed visions of PhD Candidates and Junior Researchers
11.30	The experience of the other in Lebanon: Chaldean, Alawite, evangelical, "the 19th community" (from a point of view of a minority of the minority and reactions of "majorities"). Round table with religious figures: Maronite, Sunni, Druze, Shiite, Orthodox, Armenian ...

1.30	Workshops with local associations
4.00	Visit of Worship places in Beirut with Thom Sicking

FRIDAY, APRIL, 17TH, 2020 (STUDY STAY, DAY 4) | Beirut and North Lebanon

Visits of shared worship places in Beirut and North Lebanon

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